

Annexure-6

3 RECRUITMENT DETAILS FOR F.Y. 2017-18, FY 2018-19 & FY 2019-20

FY-2017-18

(I) Actual number of employees recruited during 2017-18:-

| Sl.No. | Name of the Post | Actual Recruitment | Actual Joining | Delhi+ HQ+10 LHP | Others & SHP |
|--------------|--|--------------------|----------------|------------------|--------------|
| 1. | Assistant Engineer (T) (E&M) & (Civil) | 118 | 09 | - | 09 |
| 2. | Junior Engineer (T) (E&M) & (Civil) | 193 | 14 | - | 14 |
| 3. | OA-III (Account) | 01 | 01 | - | 01 |
| 4. | T.G-II (Electrical) | 01 | 01 | - | 01 |
| Total | | 313 | 25 | - | 25 |

(II) Actual number of employees joined during the period between April 2018 to Sept.-2018.

| Sl.No. | Name of the Post | Actual Recruitment | Actual Joining | Delhi+ HQ+10 LHP | Others & SHP |
|--------------|------------------|--------------------|----------------|------------------|--------------|
| 1. | | | | | |
| 2. | Nil | Nil | Nil | Nil | Nil |
| 3. | | | | | |
| Total | | | | | |

(III) Number of employees likely to join during the period between October 2018 to March 2019

| Sl. No. | Name of the Post | Posts Advertised | likely to join | Current Status/Remarks | Delhi+ HQ+10 LHP | Others & SHP |
|--------------|------------------------|------------------|----------------|---|------------------|--------------|
| 1. | Personnel Officer | 02 | 02 | Written test to be conducted. | - | - |
| 2 | OA-III | 01 | 01 | Type test to be conducted | - | - |
| 3 | Steno Gr-III | 04 | 04 | Type test to be conducted | - | - |
| 4 | Company Secretary | 01 | 01 | - | - | - |
| 5 | Manager (Environment) | 01 | 01 | - | - | - |
| 6 | TG-II (Elect.)&(Mech.) | 91 | 91 | Written test conducted by UK SSC and results awaited. | | |
| 7 | Asstt. Accountant | 10 | 10 | | | |
| Total | | 110 | 110 | | - | - |

(IV) Revised Recruitment Plan for FY 2019-20

| Sl. No. | Name of the Post | No. of Posts | Current Status/Remarks | Delhi+ HQ+10 LHP | Others & SHP |
|---------------|--|--------------|---|------------------|--------------|
| 01 | Steno/ Asstt. Accountant/ TG-II (Electrical) & (Mechanical)/ Librarian/ASK | 38 | Advertisement published, examination to be conducted by UKSSC | 38 | - |
| | O.A-III | 100 | Vacant | 100 | |
| Total- | | 138 | | 138 | - |
| 04 | Number of employee to be retired | 84 | | 84 | - |


(Purushottam Singh)
Director (Operation)
UJVN Ltd.
Dehradun

**OPENING AND CLOSING NUMBERS OF EMPLOYEES AT THE END OF FY-2016-17
TO FY 2021-22**

| Years | FY 2016-17 | FY 2017-18 | FY 2018-19 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 |
|---|------------|------------|--|---|---|---|---|
| | ACTUAL | ACTUAL | ACTUAL 01.04.2018 TO 30.09.2018 | TENTATIVE 01.10.2018 TO 31.03.2019 | TENTATIVE 01.04.2019 TO 31.03.2020 | TENTATIVE 01.04.2020 TO 31.03.2021 | TENTATIVE 01.04.2021 TO 31.03.2022 |
| Opening no. of employees | 2086 | 2244 | 2169 | 2118 | 2175 | 2229 | 2272 |
| Recruitment plan (including deceased cases) | 310 | 48 | 11 | 110 | 138 | 120 | 110 |
| Retirement/Expired/Resigned | 152 | 123 | 62 | 53 | 84 | 77 | 71 |
| Closing no. of employees | 2244 | 2169 | 2118 | 2175 | 2229 | 2272 | 2311 |


 Dy. General Manager (HR)


(Purushottam Singh)
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